



EXECUTIVE

Date: Wednesday, 4 April 2018

Time: 2.00 pm,

Location: Shimkent Room - Daneshill House, Danestrete

Contact: Jackie Cansick 01438-242216

Members: Councillors: (Chair), (Vice-Chair),

AGENDA

PART 1

1. **APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

2. **MINUTES - EXECUTIVE - 13 MARCH 2018**

To approve as a correct record the Minutes of the meeting of the Executive held on 13 March 2018 for signature by the Chair.

Minutes attached

3 - 10

3. **MINUTES OF OVERVIEW & SCRUTINY COMMITTEE AND SELECT COMMITTEES**

To note the following Minutes of the Overview & Scrutiny Committee and Select Committees –

A. Community Select Committee – 7 March 2018

B. Overview & Scrutiny Committee – 8 March 2018

11 - 18

4. **NEW HOMES BONUS**

To consider a report that seeks approval to a range of schemes and initiatives to be funded from the 2018/19 New Homes Bonus allocation that were announced by the Leader at the Council meeting in February 2018.

Report & Appendix attached

19 - 34

5. **COMMUNITY SAFETY STRATEGY**

To consider a report for recommendation to Council concerning the draft Community Safety Strategy that outlines the emerging priorities of the SoSafe Partnership for the next three years.

6. URGENT PART 1 BUSINESS

To consider any Part 1 business accepted by the Chair as urgent.

7. EXCLUSION OF PUBLIC AND PRESS

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

8. PART II MINUTES - EXECUTIVE - 13 MARCH 2018

To approve as a correct record the Part II Section of the Minutes of the meeting held on 13 March 2018.

Minutes attached for Members

9. URGENT PART II BUSINESS

To consider any Part II business accepted by the Chair as urgent.

NOTE: Links to Part 1 Background Documents are shown on the last page of the individual report, where this is not the case they may be viewed by using the following link to agendas for Executive meetings and then opening the agenda for Wednesday, 4 April 2018 – <http://www.stevenage.gov.uk/have-your-say/council-meetings/161153/>